



Sponsored by:



# Kids Half Marathon 2009

Saturday, October 10  
4:30 pm

For Children Grades K - 8



YMCA

We build strong kids,  
strong families, strong communities.

The YMCA is a 501(c)(3) organization and is eligible to receive tax deductible contributions.

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 **YMCA of  
Southwestern Indiana**  
222 W. Sixth Street  
Evansville, IN 47708  
(812) 423-9622  
www.ymca.evansville.net

## KID'S HALF MARATHON OFFICIAL ENTRY FORM

**DEADLINE:** All mailed entries must be received no later than Sept. 30, 2009. Entries will be accepted through Oct. 5.

Make check payable to YMCA of Southwestern Indiana (Visa/MasterCard accepted).

**T-SHIRT SIZE:**  6-8  10-12  12-14  Adult Small  Adult Medium  Adult Large

Male  Female

Child's Name *(please print)* \_\_\_\_\_ Grade: \_\_\_\_\_ Date of birth \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone (\_\_\_\_) \_\_\_\_\_  Visa  MasterCard Acct. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

School: \_\_\_\_\_ Signature *(if paying by credit card)* \_\_\_\_\_

For office use only

**WAIVER:** I know that running or walking a road race is a potentially hazardous activity. I should not participate unless I am medically able and properly trained. I also know that, although police protection will be provided, there will be traffic on the course route. I assume the risk of running into traffic. I also assume any and all other risks associated with running this event including but not limited to falls, contact with other participants, the effects of the weather including high heat and/or humidity, and the condition of the roads, all such risks being known and appreciated by me. Knowing these facts, and in consideration of your accepting my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim in my behalf, covenant not to sue, and waive, release and discharge the YMCA of Southwestern Indiana, all sponsors, the State of Indiana, City of Evansville, Vanderburgh County and Race Officials and volunteers, any and all claims of liability for death, personal injury or property damage of any kind or nature whatsoever arising out of, or in the course of my participation in this event. This Release and Waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. The undersigned further grants full permission to the YMCA, all sponsors and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings or any other record of this event for any purpose. Application for minors will be accepted only with parent's signature.

Parent's signature \_\_\_\_\_

Date \_\_\_\_\_

## MILEAGE LOG

Completed mileage log must be turned in at packet pick up.

CHILD'S NAME

SEPT. 20 - 26		
WEEK OF	DISTANCE	ADULT'S INITIALS
DAY		
SUNDAY		
MONDAY		
TUESDAY		
WEDNESDAY		
THURSDAY		
FRIDAY		
SATURDAY		
SEPT. 27 - OCT. 3		
WEEK OF	DISTANCE	ADULT'S INITIALS
DAY		
SUNDAY		
MONDAY		
TUESDAY		
WEDNESDAY		
THURSDAY		
FRIDAY		
SATURDAY		
OCT. 4 - 9		
WEEK OF	DISTANCE	ADULT'S INITIALS
DAY		
SUNDAY		
MONDAY		
TUESDAY		
WEDNESDAY		
THURSDAY		
FRIDAY		
SATURDAY		
		<b>TOTAL</b>

Water  
Sponsor:

HUMANA  
MarketPOINT



## Date and Start

**Official race start time is 4:30 p.m.**

**Saturday, October 10, 2009**

Participants meet at the tennis courts on  
Riverside & Waterworks Road by 4:15 p.m.

## Registration

**\$10 Prior to September 30**

**\$15 After September 30**

All registrations must be submitted by October  
5. Registration is limited to the first 400  
participants.

Mail completed forms to:

222 NW 6th St. Evansville, IN 47708

*Financial assistance is available; please contact the YMCA for  
more information at 423-9622.*

## Ages

**Kindergarten - 8th grade**

## Format

Participants are asked to complete 12 miles of  
running or walking prior to race day. Kids will  
track their mileage on the race log for the three  
weeks leading up to the half marathon. On race  
day, kids will assemble at the tennis courts near  
the Riverfront to run the final 1.1 miles across  
the official race finish line. All participants will  
receive a Kids' Half Marathon race medal and  
t-shirt. Times will **not** be recorded.

## Race Information

All participants must be accompanied by an adult  
before and after the race. The race participants  
will meet inside the tennis court area by 4:15 p.m.  
to be assigned race heats. As each heat is called,  
the participants will walk to the starting line.  
Participants will run along the Greenway Passage  
to the finish line, 1.1 total miles. Post race  
celebration will be held on the ONB lawn.

**Parents:** After dropping your child off at the  
tennis courts, please proceed to the finish line  
on Riverside at Main Street. Parking options  
include the Old National Bank parking garage  
and downtown city streets.

Visit [www.evansvillehalfmarathon.org](http://www.evansvillehalfmarathon.org)  
for more information.

## Kick Off Run/Walk

Join us on September 20th at 3:00 p.m. at  
Wesselman Park for the first mile. Volunteers  
will be on hand to answer questions and help  
with race logs. We will also run/walk our first  
mile. Meet at the shelter house across from the  
golf course.

## Packet Pickup

All participants must pick up their race packet  
which includes the official race number. Race  
logs must be turned in at packet pickup. Half  
marathon packet pickup will be held at Vectren  
Headquarters, on Riverside & Court

- **Friday, October 9 - 11:00 a.m. - 6:00 p.m.**
- **Saturday, October 10 - 11:00 a.m.- 3:30 p.m.**

*\*Sponsors and vendors will be on hand with their displays.*

## School Team Challenge

The school who has the most pre-registered  
participants will receive a special prize.

## Race Log

Complete the Race Log enclosed in this  
brochure. Remember, an adult signature is  
required with each daily entry. Bring these  
completed logs to the packet pickup!

**Do not mail.**

### Our Mission:

The YMCA of Southwestern Indiana, Inc., following the example of Jesus  
Christ, responds to community needs by serving all people, especially youth,  
through programs that promote healthy spirit, mind and body.